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| APPLICATION FOR SENATORSHIP | | | | | | | | | | | |
| SUBMIT APPLICATION TO: | | | | | | PROCESSING AND SHIPMENT: | | | | | |
| Junior Chamber International  **ATTN: Senate Administrator**  15645 Olive Blvd.  Chesterfield MO 63017, U.S.A.  Tel: (1)(636)449-3100  FAX: (1)(636)449-3107  E-mail: [senate@jci.cc](mailto:senate@jci.cc) | | | | | | Please allow approximately three weeks for processing and mailing from the JCI Headquarters. Package will be shipped by:  **x UPS (courier service),** which provides ***fast*** and ***guaranteed delivery*** to most regions. Shipping cost:  Area A - US$71.74\* Area C - US$44.38\*  Area B - US$35.88\* Area D - US$35.76\*  United States - US$20.00\*  \* The shipping cost includes shipping for two senatorships. More than two will be an additional cost. | | | | | |
| **APPLICANT’S DATA**  Please PRINT clearly in BLOCK LETTERS | | | | | | | | | | | |
| **We wish to file an application for membership in the JCI Senate for:** | | | | | | | | | | | |
|  | | | |  | | | | |  | | |
| First Name | | | | Middle Name | | | | | Last Name | | |
|  | | | | | | | | | | | |
| Address of Applicant | | | | | | | | | | | |
|  | | | | | | | | | | |  |
| City, State, Zip Code (Postal Zone) | | | | | | | | | | | Country |
| *Tel. (Res.):* |  | | | | | | *Tel. (Bus.):* |  | | | |
| Fax: |  | | | | | | *Email Address* (IMPORTANT): | | |  | |
| Date of Birth (e.g. 11/2/58): | |  |  | |  | | Occupation: | | | | |
| Month | Day | | Year | |
| JUNIOR CHAMBER HISTORY OF APPLICANT | | | | | | | | | | | |
| *Date applicant joined Junior Chamber:* | | | | | | | *Date applicant ceased to be a member (if applicable):* | | | | |

JCI the Netherlands has her own (more formal procedure) for the application of a senatorship. For more information please contact our National President.

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| LANGUAGE PREFERENCEPlease check (√) the appropriate box provided below. | | | | | | |
| Applicant would like to receive certificate in: | **English** | **X** | **Spanish** |  | **French** |  |

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| APPROVAL PROCESS  **No approval other than indicated below shall be required or permitted.** |

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| Name of **Local Organization**: |  |

(*Please* ***PRINT****)*

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| Approved by: | x |  |  |

*(Signature of* ***Chapter President****) (Date)*

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| Name of **National Organization**: | JCI the Netherlands |

(*Please* ***PRINT****)*

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| Approved by: | Susan Houterman, Deputy President 2025 |  | ……… |

*(Signature of* ***National President****) (Date)*

Please ensure that all the above ↑ required signatures are obtained as requested

before submitting application to the JCI Headquarters.

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| INFORMATION FOR SURPRISE PRESENTATION  (Please PRINT information clearly below.) | |
| If Senatorship is to be presented as a surprise, please provide the following information (if this information is not provided, documents will be sent to the corresponding national organization): | |
| Name : | **Susan Houterman** |
| Address: |  |

***IMPORTANT:*** *If courier shipment is required, kindly provide the* ***STREET ADDRESS***↑ *(no P.O. box, please)*

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| City, State, Zip Code (Postal Zone)↑ | | | | Country |
| *Tel. (Bus.)#:* |  | *Tel. (Res.)#:* |  | |
| *Fax#:* |  | *Email Address:* | [**shouterman@jci.nl**](mailto:shouterman@jci.nl) | |

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| **Date Senate Document Must Be Received:** | | | | |  | |  |  | **Formal Presentation Date:** | | | | | |  |  |  |
| PAYMENT OPTIONS | | | | | | | | | | | | | | | | | |
| Please submit US$300 for payment of a lifetime Senatorship.  . Kindly select (√) from the following payment options: | | | | | | | | | | | | | | | | | |
| X | CREDIT CARD | NOTE: There is a US$10 credit card processing fee per applicant. | | | | | | | | | | | | | | | |
| **Check (**√**) appropriate box:** | |  | MASTERCARD |  | | DINERS CLUB | | | | |  | VISA |  | AMERICAN EXPRESS | | | |
| Clearly PRINT card#: | |  | | | | | | | | | | | | | | | |
| Clearly PRINT Expiration Date: | | CCV/CVV: | | | | | | | | | | | | | | | |
| PAID THROUGH JCI STORE WEBSITE ORDER NO ……… | | | | | | | | | | x | | | | | | | |
| *Name of Credit Card Holder (please* ***PRINT******clearly)*** ↑ | | | | | | | | | | *Signature* | | | | | | | |
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